

To: CN=Jeff Frithsen/OU=DC/O=USEPA/C=US@EPA[]
Cc: CN=Palmer Hough/OU=DC/O=USEPA/C=US@EPA[]
Bcc: []
From: CN=Phil North/OU=R10/O=USEPA/C=US
Sent: Wed 4/20/2011 4:54:40 PM
Subject: Re: Draft agenda for May 17, 18 and 19 meeting.

Yes, we are scheduled for May 17 - 19.

Many people stay at the Captain Cook Hotel. I usually stay at the Quality Suites, which is across the street from the EPA office and has free parking (I always drive to Anchorage). But there is also the Hyatt and Sheridan. I have not found accommodations to be different from one to the other. Rates should still be reasonable in May.

Phillip North
Ecologist
Environmental Protection Agency
Kenai River Center
514 Funny River Road
Soldotna, Alaska 99669
(907) 714-2483
fax 260-5992
north.phil@epa.gov

"To protect your rivers, protect your mountains."

From: Jeff Frithsen/DC/USEPA/US
To: Phil North/R10/USEPA/US@EPA
Date: 04/19/2011 05:26 PM
Subject: Re: Draft agenda for May 17, 18 and 19 meeting.

Phil:

Confirming that the meeting is now set for May 17-19. Correct?

Do you have a recommendation for hotels?

Jeff

Jeffrey B. Frithsen, Ph.D.
Chief, Exposure Analysis and Risk Characterization Group
National Center for Environmental Assessment, 8623-P
Office of Research and Development, U.S. Environmental Protection Agency
1200 Pennsylvania Avenue, NW, Washington, DC 20460
703-347-8623 (office); 410-336-8535 (cell)

Physical Address (FedEx, UPS, and Overnight Deliveries)
Two Potomac Yard Building - Room N7741
2733 S. Crystal Drive

Arlington VA 22202

From: Phil North/R10/USEPA/US
To: Richard Parkin/R10/USEPA/US@EPA
Cc: Jeff Frithsen/DC/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA, Judy Smith/R10/USEPA/US@EPA
Date: 04/19/2011 05:53 PM
Subject: Re: Draft agenda for May 17, 18 and 19 meeting.

It has now been changed all the way down the chain. So I think the easiest path is a different facilitator. Sorry Judy.

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To: Phil North/R10/USEPA/US@EPA
Cc: Jeff Frithsen/DC/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA, Judy Smith/R10/USEPA/US@EPA
Date: 04/19/2011 09:30 AM
Subject: Re: Draft agenda for May 17, 18 and 19 meeting.

Hi everyone. Phil I know you changed the week of the meeting for me but now it appears that our likely facilitator (Judy Smith) will not be available on the week of the 16th but will be available the previous week. We can probably find another facilitator (Sheila comes to mind) but I can accommodate moving the meeting to the week of May 9 if that would work better.

Rick Parkin
U.S. EPA, Region 10
(206) 553-8574

From: Phil North/R10/USEPA/US
To: Jeff Frithsen/DC/USEPA/US@EPA, Richard Parkin/R10/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA
Date: 04/18/2011 05:50 PM

Subject: Draft agenda for May 17, 18 and 19 meeting.

[attachment "Draft Outline for Bristol Bay Watershed Assessment meetings.docx" deleted by Phil North/R10/USEPA/US]

Phillip North
Ecologist
Environmental Protection Agency
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